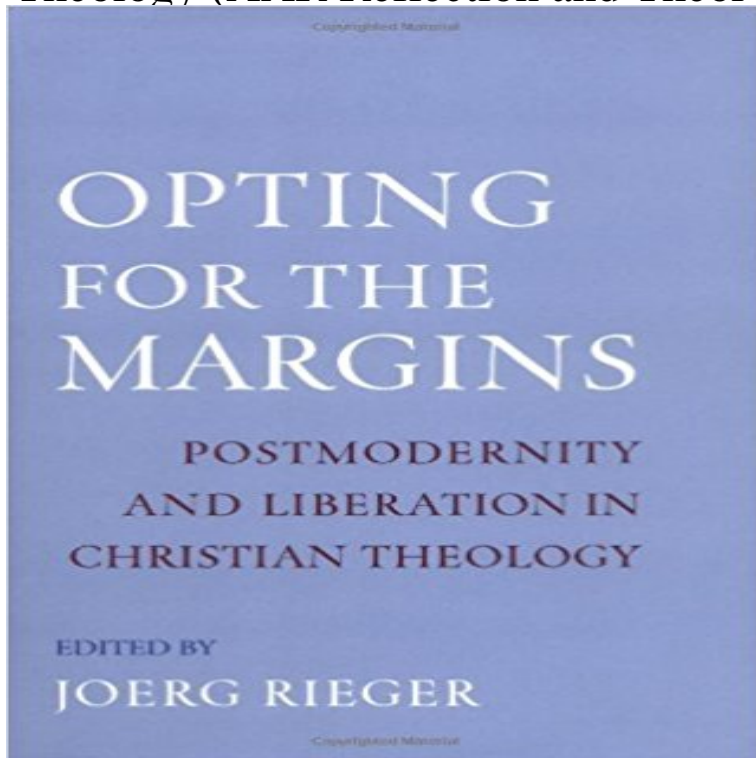


Opting for the Margins: Postmodernity and Liberation in Christian Theology (AAR Reflection and Theory in the Study of Religion Series)



Ideas like the preferential option for the poor—arguing that people marginalized by the economy have a claim to special consideration—have been among the most significant insights in twentieth-century Christian theology. Arising out of various theologies of liberation, options for the poor and for people at the margins of society have provided major new impulses for biblical studies, systematic theology, church history, ecclesial practice, and the academic study of religion. Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world, and when other gaps (based, for example, on differences in gender or race) continue to linger. Recently, however, options for the margins have been challenged by postmodern shifts in intellectual, social, political, and economic realities that often replace preferential options with other emphases, such as general concerns for pluralism, otherness, and difference. Options for the margins are therefore (at best) reduced to the special interests of certain minority groups, or (at worst) rejected as antiquated and irrelevant for the twenty-first century. The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins. The authors, writing from a wide variety of national, ethnic, and theological perspectives, seek to revive the preferential option for the poor for the postmodern world, showing how options for the margins can engage postmodernity in new ways and break new ground in religious, theological, and ethical, as well as social, political, and economic thinking. The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life

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